** Bara Gali Summer Camp**

**University of Peshawar**

**Reservation Form**

This Reservation Form is applicable in the following cases subject to the availability of required suitable accommodation:

1. Booking at Arrival
2. Bachelor Accommodation for guests having Reference of UOP Employee (s).
3. All UOP Employees seeking for Non-Family accommodation, i.e. with friends other than UOP employee
4. All students of University of Peshawar, seeking for accommodation unofficially.
5. Children of UOP employees seeking for accommodation, i.e. without parents.
6. Rent of housing shall be paid in outsiders’ category as per rules in vogue.

 Applicant Biodata (Please attach a copy of CNIC)

|  |  |  |  |
| --- | --- | --- | --- |
| Name |  | Father’s Name |  |
| Designation |  | Department |  |
| CNIC No. |  | Email: |  |
| Cell No  |  | WhatsApp No. |  |
| **Stay Schedule** | Check-in Date | Check-out-Date |  |
|  |  |  |

|  |
| --- |
| **Friends’ Details** (other than the Applicant**).** Use separate sheet in case of more friends. |
| **Sr.No** | **Name** | **Sr. No** | **Name** | **Sr. No.** | **Name** |
| **1** |  | **5** |  | **09** |  |
| **2** |  | **6** |  | **10** |  |
| **3** |  | **7** |  | **11** |  |
| **4** |  | **8** |  | **12** |  |

|  |
| --- |
| **Reference** (must be a University of Peshawar’s Employee) |
| Name | Designation | Department | Contact No. | **Reference Confirmed Through** |
| Call | WhtsApp, | Email | Other |
|  |  |  |  |  |  |  |  |

 **Undertaking:**

I, Mr/ Ms. hereby solemnly undertake that all the above information provided by me, are correct & true in all respect. If it is found fake or having incorrect, at any point of time, the undersigned is liable for the penalty to be decided by the Camp Coordinator-Bara Gali and my allotment may be cancelled. I also bind myself not to violate any rules, regulations and guidelines notified earlier in connection to stay at Bara Gali Summer Campus, University of Peshawar.

Applicant Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:  **/ /\_\_\_\_\_\_\_\_\_**

|  |
| --- |
| For Office use only  |
| **Confirmation** |
| Allotted House No. | Rent/Night | Electricity Charges | Maintenance | Check-in-Date | Check-out-Date |
|  |  |  |  |  |  |

Camp Coordinator \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Time: \_\_\_\_\_\_\_\_\_\_\_\_\_ Date:  **/ /\_\_\_\_\_**